01306.000123

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of: |) | |
|-------------------------------------|--------------------------|-----|
| | : Examiner: Louis M. Ar | ana |
| HISASHI OTAKA |) | |
| | : Group Art Unit: 2859 | |
| Application No.: 10/791,837 |) | |
| | : Confirmation No.: 3862 | 2 |
| Filed: March 4, 2004 |) | |
| | : | |
| For: SHEET FEEDING DEVICE AND IMAGE |) September 12, 2005 | |
| FORMING APPARATUS | | |

Mail Stop Amendment COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450

AMENDMENT

Sir:

In response to the Office Action mailed June 10, 2005, Applicant submits the following amendments and remarks.

PTO/SB/17 (12-04)

Approved for use through 07/31/2006, OMB 0651-0032

| Under the Paperwo | ork Reduction Act of 1995, no persons are | | . Patent and Trader | mark Office; U.S. | . DEPARTMENT OF COMMERCE s it displays a valid OMB control number | |
|---|--|-----------------|-----------------------------------|-----------------------|---|--|
| THANK | Complete if Known | | | | | |
| Fees pursuant to the Consolidated Appropriations Act. 2003 (H.R. 4616) | | 3) Appl | Application Number 10/791,837 | | | |
| FEE T | RANSMITTAL | Filing | g Date | March 4, 2004 | | |
| For FY 2005 | | First | Named Inventor | HISASHI OTAKA | | |
| | | Exar | niner Name | Louis M. Arana | | |
| Applicant claims small entity status. See 37 C.F.R. 1.27 | | 1.27 Art U | Jnit | 2859 | | |
| TOTAL AMOUNT OF | PAYMENT (\$) 0.00 | Atto | Attorney Docket No. 01306.000123 | | | |
| METHOD OF PAYME | NT (check all that apply) | | | | | |
| Check Credit Card Money Order None Other (please identify): | | | | | | |
| X Deposit Account Deposit Account Number: 06-1205 Deposit Account Name: Fitzpatrick, Cella, Harper & Scinto | | | | | | |
| For the above-iden | tified deposit account, the Director is here | eby authorized | to: (check all that appl | y) | | |
| Charge (| fee(s) indicated below | | Charge fe | e(s) indicated below | w, except for the filing fee | |
| | any additional fee(s) or underpayments of der 37 C.F.R. 1.16 and 1.17 | Ī | X Credit any | y overpayments | | |
| ` ' | this form may become public. Credit card in | formation shoul | d not be included on th | is form. Provide cred | dit card | |
| information and authorization | on on PTO-2038. | | | | | |
| FEE CALCULATION | | | | | · | |
| 1. BASIC FILING, SE | ARCH, AND EXAMINATION FEES FILING FEES | S SEARCH F | FES EX | AMINATION FEE | :9 | |
| | Small Entity | | all Entity | Small Entity | .0 | |
| Application Type | Fee (\$) Fee (\$) | | ee(\$) Fee | | Fees Paid (\$) | |
| Utility Design | 300 150 200 100 | | 50 20 50 13 | | | |
| Plant | 200 100 | | 50 16 | | | |
| Reissue | 300 150 | 500 2 | 50 60 | 0 300 | | |
| 2. EXCESS CLAIM FEES Fee Description Each claim over 20 or, for Reissues, each claim over 20 and more than in the original patent Each independent claim over 3 or, for Reissues, each independent claim more than in the original patent Multiple dependent claims Small Entity Fee(\$) Fee(\$) 25 25 20 100 360 180 | | | | | | |
| Total Claims | Extra Claims Fee (\$) | Fee Paid (\$) | Multii | ole Dependent Cla | | |
| 18 - 20 or H | P=0 x 0 = | 0 | | | ee Paid (\$) | |
| HP = highest number | of total claims paid for, if greater th | nan 20 | | | 0 | |
| Indep. Claims | Extra Claims Fee(\$) | Fee I | Paid (\$) | | | |
| 1 - 3 or HP = 0 x 0 = 0 HP = highest number of independent claims paid for, if greater than 3 | | | | | | |
| APPLICATION SIZE FEE If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). | | | | | | |
| Total Sheets Extra Sheets Number of each additional 50 or fraction thereof Fee (\$) Fee Paid (\$) | | | | | | |
| 100 = / 50 = (round up to a whole number) x = | | | | | | |
| 4. OTHER FEE(S) Fees Paid (\$) | | | | | | |
| Non-English Specification, \$130 fee (no small entity discount) | | | | | | |
| Other: | | | | | | |
| | | | | | | |
| SUBMITTED BY | | | | | | |
| Signature | /WM | | Registration No. (Attorney/Agent) | 30,110 | Telephone 202-530-1010 | |